

Inkpen Parish Council



I hereby give you notice that the extraordinary meeting of Inkpen Parish Council is to be held

Monday 14 September 2026 at 7:30pm Inkpen Village Hall

All members of the Council are hereby summoned to attend the meeting of the Parish Council.

Press and public welcome

AGENDA

1. **To receive apologies for absence**
2. **To receive any Declarations of Interest** Members are reminded they should declare any known interests in any matter to be considered.
3. **Planning**
 - 3.1 **Applications**

26/01442/FUL Brookfield, Post Office Road, Inkpen, Hungerford RG17 9PU. To erect an agricultural barn with solar array, for storage of agricultural machinery and materials.

26/01358/FUL Paddocks, Lower Green, Inkpen, Hungerford RG17 9DN. Erection of replacement dwelling and garage, following removal of existing; with associated parking, turning, landscaping and access arrangements.
 - 3.2 **Decisions**

26/01172/HOUSE Orchard Cottage Craven Road Inkpen. Proposed single storey extension and porch with associated internal alteration. **Permission granted.**
 - 3.3 **To discuss and approve planning applications received after the agenda has been published.**
4. **To confirm and sign the minutes of the Extraordinary Meeting 28th July 2026.**
5. **To confirm and sign the minutes of the meeting held on 13th July 2026**
6. **To confirm and sign the minutes of the Extraordinary Meeting 29th June 2026.**
7. **To confirm and sign the minutes of the Annual Meeting of the Parish Council meeting held on 11th May 2026.**
8. **Matters arising from the previous meetings held on 11 May 2026, 29 June 2026, 13 July 2026 and 28 July 2026.**
9. **Open Forum**
10. **Reports**
 - 10.1 **Chair's Report**
 - 10.2 **Clerk's Report**
 - 10.3 **District Councillor's Report**
11. **Correspondence**
 - 11.1 **Correspondence received after the agenda has been published.**
12. **Grant request from Inkpen Bulletin.** To discuss and approve.
13. **Tree Survey** To discuss and approve a tree survey on PC owned or managed land.
14. **Finance**
 - 14.1 **To approve payments and receipts report.**
 - 14.2 **Update on banking arrangements.** To discuss and approve.
 - 14.3 **To approve a payment to Cllr Corne for internet costs incurred.**
 - 14.4 **Finance update** To discuss or note any finance updates.

Clerk to the Council Angela Boyce. Dated 7 September 2026 *A Boyce*